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**PROJECT APPLICATION**  
Dickinson County Water Quality Commission  
Cover Sheet

1. Applicant Organization      Milford Municipal Utilities  
Street address                806 N Ave St. 3  
City                                Milford  
State                               IA  
Zip                                 51351  
Email                              bwillemsen@milford.ia.us  
Phone                              712-338-2401  
Organization contact
2. Project title:                 West Okoboji Lake Gage  
Location                        West Okoboji Lake near Lakeside Lab
3. Project Director (if different than organization contact)  
Street address \_\_\_\_\_  
City                                \_\_\_\_\_  
State                               \_\_\_\_\_  
Zip                                 \_\_\_\_\_  
Email                              \_\_\_\_\_  
Phone                              \_\_\_\_\_

4. Application submission date: 9/20/2023

5. Brief description (75 words or less) of project, including expected results:  
MMU has been a partner on the West Okoboji Lake stage gage for many years. Iowa DNR Fisheries and the USGS also contribute funding to the annual operation and maintenance of the gage. The real-time data website for this gage is one of the most visited sites for USGS data in Iowa and we have continuous data going back to 1933. Data can be found at the USGS website. <https://waterdata.usgs.gov/monitoring-location/06604200/#parameter>

6. Amount requested through this grant application \* \$1,310.00

7. Matching funds:  
Hard match \$3,030.00 (Anything paid for with real money)

Source(s) \_\_\_\_\_  
(If it is your intent to seek matching grants using the WQC funds, list those potential additional grants, the expected timing for funds to be available, and the dollars that will be requested)

Soft match \$ \_\_\_\_\_ (Anything not paid with real money but has a value)

Source(s) \_\_\_\_\_

Other support \_\_\_\_\_

- a. Amount of Federal, State or other public cash match money already acquired or in process (list all and status): \$ \_\_\_\_\_
- b. Amount of private cash match funds: \$ \_\_\_\_\_
- c. Source of public and/or private cash match (list all):

Is the project a portion of a larger, overall project to be implemented over a multi-year period?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, describe in project narrative and include in budget form as instructed.

***\* The Water Quality Commission will only obligate funds for current fiscal year.  
Any multi-year projects will be allowed to re-apply in subsequent years***

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**Type of project (select all that apply):**

- Public education, public awareness and information dissemination
- Creation or maintenance of Best Management Practices
- Erection and maintenance of storm water run off facilities
- Bank stabilization Water treatment
- Water monitoring
- Watershed protection
- Activities to abate and remove invasive species
- Any other activity which will improve, protect or enhance the quality of water in the lakes in Dickinson County

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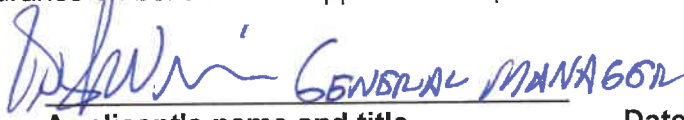
**Estimated project dates:**

- a. Start October 1, 2024                      b. Completion September 30, 2025
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**Applicant's signature.** Upon signing in the space provided below, the applicant agrees to conform to the requirements pertaining to:

- **Civil Rights Assurance of Compliance:** The applicant hereby agrees that it will comply with Title VI of the Rights Act of 1964, 1873 and the age Discrimination Act of 1975 to the end that no person in the United States shall on the grounds of race, color, national origin or otherwise subjected to discrimination under any program or activity for which the Applicant-Recipient receives grant funds and hereby gives assurance that it will immediately take any measures to effectuate this agreement.

This assurance is binding on the Applicant-Recipient, its successors, transferees, and assignees, and the person or person whose signature appears below are authorized to sign this assurance on behalf of the Applicant-Recipient.

  
GENERAL MANAGER 9/20/2023  
Applicant's name and title Date

**REQUIRED BUDGET FORM**

See Application Guidelines for this form.

**Proposed Budget for Current Grant Request Year (fill out with just the match for this year's WQC match if this is a multi-component, multi-year project, please fill out the second budget form with the entire budget and any anticipated grant dollars expected to be sought from WQC in future requests)**

	<u>Commission</u>	Hard Match*	Soft Match**	<u>Total</u>
1. Staff	\$ _____	\$ _____	\$ _____	\$ _____
2. Supplies and Services	\$ _____	\$ _____	\$ _____	\$ _____
3. Equipment	\$ _____	\$ _____	\$ _____	\$ _____
4. Travel	\$ _____	\$ _____	\$ _____	\$ _____
5. Water Monitoring	\$1,310.00	\$3,030.00	\$ _____	\$4,340.00
5. Land Acquisition	\$ _____	\$ _____	\$ _____	\$ _____
6. Land Development	\$ _____	\$ _____	\$ _____	\$ _____
7. Other	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____

\* **Hard Match** is “real money spent” toward project goal.

\*\* **Soft Match** is money indirectly spent toward project goal. (This is important but not included in the dollar amount for points).

You must attach a letter of support for each contributor of Hard Match dollars and soft match dollars that specifies the amount of money or service being provided. If you are seeking other grants using WQC funds as a match, list those grants in the budget narrative and the timing those grant funds are to be available.

**BUDGET NARRATIVE:** Attach a Budget Narrative. Follow directions in Application Guidelines.

**TASKS AND DELIVERABLES:** Attach a list of Tasks and Deliverables following the Application Guidelines included in this packet.

## **PROJECT NARRATIVE**

Attach project narrative following the instructions in application guidelines, including:

**STATEMENT OF PROJECT NEED:**

**STATEMENT OF PROJECT BENEFITS TO WATER QUALITY**

**PUBLIC AWARENESS PLAN**

**LAND ACQUISITION AND DEVELOPMENT:** *If the project involves land acquisition and development, fill out the requested information below. See application guidelines for details.* (Note: Land Development is any activity on a piece of ground that constitutes improving the land, developing the land, or otherwise impacting the land)

**Project Location:**

**Environmental, Economic and Social Impacts of Project (Demonstrate project impact to water quality and project need in this section)**

**Historical, Archaeological, and Architectural Features/ Impacts/Land Acquisition, Development**

**Project's Relationship to State, Local and County Plans**

**Agreements and Easements/Land Acquisition/Development**

**Itemized Cost Estimate Land Acquisition/Development**

**Maintenance Plan and Data Rights**